

**OUTREACH COMMITTEE MEETING AGENDA**  
of the  
**BOARD OF MEDICAL EXAMINERS**  
**301 S. PARK ST., 4<sup>TH</sup> FLOOR LARGE CONFERENCE ROOM**  
**4:30 P.M. TO 5:30 P.M.**  
**APRIL 10, 2013**

**Conference Call Information**  
**Call Number: 1-877-820-7831    Passcode: 574608#**

- 1. Call To Order - Establish Quorum (00:47)**
- 2. Approval and Tentative Modification of Agenda Order (01:20)**
  - a. April 10, 2013 Agenda
- 3. Review and Approve Minutes (02:07)**
  - a. December 11, 2012 Minutes
- 4. Public Opportunity to Comment (02:32)**

(Presiding Officer Statement) "Under this item, the Board will offer an opportunity to members of the public in attendance to comment on any public matter under the jurisdiction of the Board that is not on the agenda of this meeting. While the Board cannot take action on any issues presented, the board will listen to comments and may ask staff to place the issue on a subsequent agenda. The presiding officer may limit the comment period in order to proceed with the board meeting."
- 5. Board Action (03:20)**
  - a. Online Applications
  - b. Newsletter
  - c. Quick Reference Handout (Glossary)
  - d. BOME Articles for MMA / MHA / MTAMSS Newsletters
  - e. Other Projects or Proposals
- 6. Adjourn (53:22)**

The Department of Labor & Industry is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. Please contact the Board office prior to the proposed meeting date for further information.

New agenda items may be added up to "three business days" before the meeting. For the most accurate agenda, please consult the web site at [www.medicalboard.mt.gov](http://www.medicalboard.mt.gov). The board may reorder the agenda at the beginning of the meeting.